



COMMISSIONERS COURT  
COMMUNICATION

REFERENCE NUMBER

PAGE 1 OF

12

DATE: 10/30/2018

SUBJECT: **BID NO. 2018-193 - ANNUAL CONTRACT FOR PURCHASE OF SEDANS - COUNTYWIDE - VARIOUS VENDORS - PER UNIT PRICE**

**COMMISSIONERS COURT ACTION REQUESTED:**

It is requested that the Commissioners Court award Bid No. 2018-193, Annual Contract for Purchase of Sedans, Countywide, to the following vendors at the per unit price:

Primary	Gilchrist Automotive	12 of 27 Items
	Rockdale Country Ford	6 of 27 Items
	Caldwell Country Chevrolet	6 of 27 Items
	Reliable Chevrolet	6 of 27 Items
	Lake Country Chevrolet	4 of 27 Items
	Grapevine DJC, LLC	3 of 27 Items
	Jim Bass Ford, Inc.	3 of 27 Items
	Holiday Ford	2 of 27 Items
	Holiday Chevrolet	1 of 27 Items

**BACKGROUND:**

Notice of the County’s intent to bid was advertised in local newspapers, as required by State statute, and posted on the Internet, the Arlington Black Chamber of Commerce, the Fort Worth Hispanic Chamber of Commerce, the Fort Worth Metropolitan Black Chamber of Commerce, and the Tarrant County Asian American Chamber of Commerce. Two hundred twenty-seven (227) vendors were contacted and requested to participate in this bid process. All documents pertaining to this bid were posted on the Tarrant County website and were downloaded by interested bidders. A pre-bid conference held on September 12, 2018 was attended by four (4) vendors as well as representatives from Transportation Services and Purchasing. Eleven (11) bids were received.

Bids were evaluated by Transportation Services and Purchasing representatives. Award recommendations are to the low bids meeting specifications.

SUBMITTED BY:	Purchasing	PREPARED BY:	Brandie Bingham, CPPB
		APPROVED BY:	



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Jerry GM requested to withdraw their bid. The bid received from Roger Williams Chrysler Dodge Jeep was deemed non-responsive for failure to included Addendum 1 as required. There are no awards for items 17-19, and 24-27 because only no-bids were received for these items.

The term of the contract is twelve (12) months, effective October 30, 2018, with two (2) options for renewal periods of twelve (12) months each.

Therefore, it is the joint recommendation of Transportation Services and Purchasing that Bid No. 2018-193, Annual Contract for Purchase of Sedans, be awarded to the vendors listed above at the per unit price.

### **FISCAL IMPACT:**

The costs associated with this action are unknown at this time. The County's future cost will be determined by the orders placed on an as-needed basis.